

- 1 **crödö, -ere, crëdidi, creditum**, to believe. This verb normally governs a dative in classical Latin with persons or words, but *in* + acc. with facts. **omnipotens, -entis**, all-powerful. **creator, -öris m.** creator, father, founder.
- 2 **ünicus, -a, -um**, one and only, sole; singular, unique.
- 3 **concipiö, -ere, -cëpi, -ceptum**, to take in, imagine, conceive. **nascor, nasci, nätus sum**, to be born. **virgö, -inis f.** maiden. **patior, patii, passum sum**, to suffer, endure, bear.
- 4 ***crucifigö, -ere, -fixi, -fixum**, to crucify. Classical usage knew *cruce adfigere*. Supply *est* with this verb and those following. **morior, mori, mortuus sum**, to die. **sepeliö, -ire, sepëlivi, sepultum**, to bury. **inferi, -örum m.pl.** the dead; the Underworld. **tertius, -a, -um**, third.
- 5 **resurgö, -ere, -surrexi, -surrectum**, to rise again. **dextra, -ae**, right hand (also *dextera*).
- 6 **inde**, from where, whence. **venturus est**: future active periphrastic. **iudicö (I)** to judge. Note the post-classical use of an infinitive to express purpose. **vivus, -a, -um**, living, alive. Here a substantive.
- 7 **sanctus, -a, -um**, sacred, holy. **ecclesia, -ae** (Ἐκκλησία) assembly of the people; *congregation, *church. ***catholicus, -a, -um** (καθολικός) universal; orthodox. **sanctorum**: “of the holy ones” (a substantive from the adjective *sanctus*).
- 8 **commüniö, -iönis f.** a sharing in common; *union (of Christians). **remissiö, -iönis f.** a letting go, release, remission. **peccätum, -i**, wrongdoing, sin. **carö, carnis f.** flesh, meat. ***resurrectiö, -iönis f.** resurrection.
- 10 **factor, -öris m.** batsman; *creator.
- 11 ***visibilis, -e** visible, seen.
- 12 **ünigenitus, -a, -um**, only-begotten, only child. Classical Latin would use *ünicus*.
- 13 **saeculum, -i**, century, age.
- 14 **lumen, -inis n.** light. **vërus, -a, -um**, true, real. **gignö, -ere, genui, genitum**, to beget, produce, give birth to; *pass.* to be born.
- 15 **consubstantialis, -e**, co-substantial.
- 16 **salüs, -ütis f.** health, safety, welfare; *salvation.
- 17 ***incarnö (I)** to make flesh, incarnate.
- 18 **etiam**, also.
- 19 **secundum** + *acc.* according to, in accordance with. **scriptüra, -ae**, writing, written work, composition; **pl.* the Scriptures.
- 20 **dextera, -ae**, right hand (also *dextra*).
- 21 **iterum** *adv.* again.
- 23 ***vivificans, -antis**, animating, making alive, giving life.
- 25 **pröcëdö, -ere, -cessi, -cessum**, to go forth.
- 25 **simul** *adv.* at the same time. **adörö (I)** to entreat, beseech; adore, worship. ***conglorificö (I)** to glorify along with (another).
- 26 **prophëta, -ae m.** prophet.
- 27 ***apostolicus, -a, -um** (ἀποστολικός), having to do with the Apostles; concerning the bishops.
- 28 **confiteor, -ëri, -fessus sum**, to confess, admit. **baptisma n.** (Ἐπίθεσις) baptism.
- 29 **expectö (I)** to wait for, await, look out for. **ventüri saeculi**: “of the age to come”.

- 31 **quicumque, quaecumque, quodcumque**, whosoever. **vult**: from *volō, velle, voluī*, to want, wish. **salvus, -a, -um**, well, sound, safe. **ante omnia**: “before all things,” “above all”. **opus est**, it is necessary. ***catholicus, -a, -um**, universal, catholic.
- 33 **quam**: the antecedent is *fidem*. **nisi**, unless, except. **quisque**, each, each one. **integer, -gra, -grum**, whole, intact, complete. **inviolātus, -a, -um**, inviolate, unhurt. **servō (I)** to keep, save, preserve. **absque + abl.** without, apart from. *absque dubiō*: “without a doubt”.
- 34 **in aeternum**: “for all time,” “eternally”. **pereō, -īre, -iī, -itum**, to perish.
- 35 ***Trinitās, -ātis f.** the Trinity.
- 36 **unitās, -ātis f.** oneness, unity. **veneror, -ārī, -ātus sum**, to venerate, worship, revere.
- 37 **confundō, -ere, -fūdī, -fūsum**, to pour together, blend, mingle; confuse. **persōna, -ae**, mask, part, character; personality, person. **substantia, -ae**, substance, essence. ***seperō (I)** to separate, divide, distinguish.
- 38 **alius, alia, aliud**, other, another. **enim**, indeed. **spiritus, -ūs m.** spirit; ghost.
- 39 **una**: read with *divinitās* (recall that Latin often separates adjectives from the nouns they modify). **divinitās, -ātis f.** divinity, godhead. **aequālis, -e**, equal.
- 40 ***coeternus, -a, -us**, co-eternal. **māiestās, -ātis f.** majesty, dignity, grandeur.
- 41 **qualis . . . talis**: such . . . so. ***increātus, -a, -um**, uncreated.
- 43 **immensus, -a, -um**, immense, immeasurable.
- 44 **aeternus, -a, -um**, eternal.
- 46 **sicut**, just as, just as though; so to speak, as it were.
- 48 **similiter adv.** likewise, in the same fashion. **omnipotens, -entis**, all-powerful, omnipotent.
- 55 **quia** because. **singillātīm**, one by one, singly. **unusquisque** (usually *unus quisque*), every one individually; every single one.
- 56 **confiteor, -ērī, -fessus sum**, to confess, admit. **christiānus, -a, -um**, Christian. **veritās, -ātis f.** truth. **compleō, -ēre, -ēvī, -ētum**, to fill up, complete. **trēs**: accusative plural. Review the declension of *trēs, tria*.
- 57 **catholica religiōne**: ablative of means. **prohibeō, -ēre, -uī, -itum**, to hold back, prohibit, prevent.
- 58 **ā nullō**: “by no one” (an ablative of personal agent). **creō (I)** to create. **gignō, -ere, genuī, genitum**, to beget, bear, produce.
- 59 **solus, -a, -um**, sole, alone.
- 61 **procēdō, -ere, -cessī, -cesum**, to go forth, proceed.

- 64 **prius** *adv.* earlier, before. **posterius** *adv.* later, after. **maius**: “greater”. Review the comparative of *magnus*, -a, -um: *maior*, *maius*. **minus**: “lesser”. Review the comparative of *parvus*, -a, -um: *minor*, *minus*.
- 65 **sibi**: “with each other” (dative of reference). **coaequālis**, -e, co-equal.
- 66 **ita ut**: “so that”. **per omnia**: “in all things”. **sicut**, just as, as. **suprā** *adv.* above, earlier. **unitās**, -ātis *f.* oneness, unity.
- 67 **veneror**, -ārī, -ātus *sum*, to venerate, worship, revere. Note the future passive periphrastic conjugation.
- 68 **vult**: from *volō*, *velle*, *volūi*, to want, wish. **salvus**, -a, -um, safe, sound. **ita**, thus, so, in this manner. **sentiō**, -īre, **sensī**, **sensum**, to feel, perceive, think, judge.
- 69 **necessarius**, -a, -um necessary. **ad**: “for” (almost the equivalent of a purpose clause). **salus**, -ūtus *f.* safety, salvation. ***incarnātiō**, -iōnis *f.* incarnation. **quoque**, also.
- 70 **fideliter** *adv.* faithfully, loyally. **credō**, -ere, **credidī**, **creditum**, to believe (with accusative of thing and dative of person).
- 71 **rectus**, -a, -um, straight, upright, correct. **confiteor**, -ērī, -fessus *sum*, to confess, admit. **quia**: “that” (introducing indirect speech in post-classical Latin).
- 73 **substantia**, -ae, substance, essence. **saeculum**, -ī, age, century, time. **gignō**, -ere, **genuī**, **genitum**, to beget, bear, bring forth.
- 74 **nascor**, **nascī**, **nātus** *sum*, to be born.
- 75 **anima**, -ae, spirit. ***ratiōnālis**, -e, rational. **carō**, **carnis** *f.* flesh, meat.
- 76 **subsistō**, -ere, -stifī, to stand; make a stand; stop, halt; remain.
- 77 **aequālis**, -e, equal. **secundum** + *acc.* according to, with respect to. **divinitās**, -ātis *f.* divinity, godhead.
- 78 **humanitās**, -ātis *f.* humanity.
- 79 **licet**: this word sometimes loses its verbal forces and becomes a pure conjunction with the meaning “although”. It then governs a verb in the subjunctive. **et**: “also”.
- 80 **conversio**, -iōnis *f.* a turning, a rounding off; *conversion, transformation. **assumptio**, -iōnis *f.* assumption, a taking up.
- 82 **omnīnō** *adv.* entirely, altogether, wholly. **confusio**, -iōnis *f.* a mixing together, confusion. **unitās**, -ātis *f.* unity.
- 83 **sicut**, just as.
- 85 **patior**, **patī**, **passus** *sum*, to suffer; endure; allow, permit. **descendō**, -ere, -ī, -sum, to go down, descend. **infernī**, -ōrum, the dead; the Underworld. **tertiā die**: an ablative of time when. **resurgō**, -ere, -surrexī, -surrectum, to rise again.
- 86 **mortuus**, -a, -um, dead (here used substantively).
- 87 **ascendō**, -ere, -ī, -sum, to go up, ascend. **sedeō**, -ēre, **sēdī**, **sessum**, to sit. **dextera**, -ae, right hand. **inde** *adv.* from there, whence.
- 88 **iudicō** (*l*) to judge. Note the post-classical use of an infinitive to express purpose. **vivus**, -a, -um, alive, living (here used substantively).
- 89 **adventus**, -ūs *m.* arrival. **resurgere habent**: “they have to rise”.
- 90 **reddō**, -ere, -didī, -ditum, to give back, return; render (an account). **prorius**, -a, -um, own, pertaining to one’s self. **ratiō**, -iōnis *f.* account, rendering.
- 91 **bona**: “good things” (a substantive).
- 93 ***catholicus**, -a, -um, universal. **nisi**, except that, unless. **quisque**, **quaeque**, **quidque**, each. **fideliter** *adv.* faithfully, loyally.